

RECEIVED

NOTICE OF MEETING

2023 APR 13 AM 8:31

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 198

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM
ON Tuesday, April 25, 2023

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382
Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY
(Signature & Title)

(for) PLANNING BOARD
(Title of board, committee, commission, etc.)

Date 4/12/2023
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/28/23, 3/28/23, & 4/11/23

2. OLD BUSINESS: Continue review of Preliminary sud-division plans for 185 Franklin St.

3. NEW BUSINESS: process payroll, open mail, discuss any other business that is
in the pervue of the planning board.

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**