



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, APRIL 26, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

Date posted: April 21, 2022; 3:10 p.m.

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

AGENDA

Open Session

Pledge of Allegiance
Moment of Silence
Approve Bill and Payroll Warrants
Accept Correspondence in the Read File
Public Forum

SCHEDULED MEETINGS/HEARINGS:

- **6:05 P.M.:** Public meeting re: the application of Marie Fries, dba Best Choice Livery, for a Livery License and Livery Driver's Certificate on the premises located at 56 Vincent Street.
- **6:10 P.M.:** Joint meeting with the Department of Public Works Commissioners for the purpose of interviewing the following candidates in order to fill one vacancy: Ronald Delmonico; Joseph Iannone; Francis Lynam

EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21a (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, being the Deputy Chief of Police; and (3) to discuss strategy with respect to collective bargaining with the DPW Employees Union, AFSCME, Council 93, Local 1700; the Whitman Firefighters Union, Local 1769, IAFF; the Whitman Public Library Employees Union, SEIU, Local 888; the Police Union, Whitman Police Association, MassCop #494; and the Town Hall Employees Union, OPEIU, Local 6, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

Reconvene in Open Session

TOWN ADMINISTRATOR'S REPORT

- COVID-19.
- Library Directorship.
- Park Avenue School disposition.
- WMS project.
- 66 Pond Street.

NEW BUSINESS

- Vote to ratify contracts approved in Executive Session.
- Act on Board of Health request for permission to conduct a Drive-Thru Rabies Clinic on 6/24/22.
- Discuss including the WMS Building Project in the Strategic Plan.
- Act on the request of Dawn Byers to use the Town Hall Auditorium and the lower Town Hall as an alternate location in the event of inclement weather for Whitman Day events.
- Act on the request of the Town Clerk to appoint checkers for the Annual Town Meeting.
- Act on the request of Tina Ouellette on behalf of the Whitman Food Pantry for a Reverse 911 call in order to notify residents of the Annual USPS/NALC Food Drive to benefit the Whitman Food Pantry.
- Act on request for permission to use the Town Hall Auditorium on 5/23/22, in order to conduct the annual banquet of the W-H Band Boosters.
- Draft security camera policy.
- Announce Sharpe/Needles and Drug Turn-In Day.
- Set May meeting schedule.

OLD BUSINESS

- Schools audit.
- Building Commissioner position.
- HR, Grants & Procurement position.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE

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TOWN CLERK'S OFFICE WHITMAN
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