

RECEIVED

NOTICE OF PUBLIC HEARING MEETING

2023 APR 26 PM 3:52

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 218

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **5:00** **P.M.**
ON **Thursday, April 27, 2023**
LOCATION OF
MEETING

By Zoom

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) Jennifer Kroese ADMIN. ASST. TO SUPT.

(Signature & Title)

(for) School Committee Meeting

(Title of board, committee, commission, etc.)

Date 4/25/2023

This Zoom link is for public meeting

Meeting ID: 438 304 0386

web: <https://zoom.us/j/4383040386> phone: 888 788 0099 US Toll-free

Agenda

- A. To modify and re-vote the District Budget due to a clerical error

Adjournment

Posted by WHRSD clerk 04/25/2023 at 4:00 PM for School Committee Meeting 04/27/2023