

RECEIVED

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

APR 10 AM 9:36

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 199

**DUVAL SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 3:45 P.M.

ON May 1, 2023

LOCATION OF MEETING Duval Elementary School Library  
60 Regal St. Whitman, MA 02382

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Jennifer Kroese Admin. Assistant to the Superintendent

(for) DUVAL SCHOOL COUNCIL  
(Title of board, committee, commission, etc.)

Date 04/13/23  
(month day year)

**AGENDA**

1. Elementary Handbook 2023-2024, present and vote
2. School Improvement Plan, present and vote