



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:30 P.M. ON MONDAY, MAY 1, 2023**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: April 26, 2023; 3:30 p.m.

RECEIVED
2023 APR 26 PM 3:28
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 223

AGENDA

OPEN SESSION

Pledge of Allegiance
Moment of Silence

6:30 P.M.: EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21a (3) to discuss strategy with respect to collective bargaining or litigation relative to a Whitman Police Union member as an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, as declared by the chair.

6:45 P.M.: EXECUTIVE SESSION pursuant to M.G.L., c.30A, §21a (1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual.

- Extended sick leave

Approve Bill and Payroll Warrants
Accept Correspondence in the Read File
Public Forum

Approval of Meeting Minutes: Open Session - 4/11/23; 4/18/23 (joint meeting); 4/18/23

CHAIRMAN'S REPORT

NEW BUSINESS:

- Act on request of Christine Morse for use of Town Hall auditorium on June 3, 2023.

OLD BUSINESS:

- ATA position.
- Vote on final order re: nuisance dogs owned or harbored by Jean Karger of 221 High Street.

TOWN ADMINISTRATOR'S REPORT

Adjourn to Town Meeting subject to the call of the chair.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE