



**NOTICE OF MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON MONDAY, MAY 2, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien  
for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: April 27, 2022; 3:35 p.m.

**AGENDA**

- Pledge of Allegiance
- Moment of Silence
- Approve Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Approval of Meeting Minutes: Open Session – 3/8/22; 3/25/22; 4/12/22

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 2022 APR 27 PM 3:33  
 TOWN CLERK'S OFFICE WHITMAN  
 FILE NO. 220

**EXECUTIVE SESSION** pursuant to M.G.L., c.30A, §21a (3) to discuss strategy with respect to collective bargaining with the DPW Employees Union, AFSCME, Council 93, Local 1700; the Whitman Firefighters Union, Local 1769, IAFF; the Whitman Public Library Employees Union, SEIU, Local 888; the Police Union, Whitman Police Association, MassCop #494; and the Town Hall Employees Union, OPEIU, Local 6, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

**RECONVENE IN OPEN SESSION**

**NEW BUSINESS**

- Vote to ratify bargaining agreements for the following:
  - DPW Employees Union, AFSCME, Council 93, Local 1700
  - Whitman Firefighters Union, Local 1769, IAFF
  - Whitman Public Library Employees Union, SEIU, Local 888
  - Whitman Police Association, MassCOP, #494
  - Town Hall Employees Union, OPEIU, Local 6

Adjourn to Town Meeting subject to the call of the chair.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**