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2023 MAY -1 PM 8:12

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

DUVAL SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT 3:45 P.M.

ON May 8, 2023

LOCATION OF MEETING Duval Elementary School Library
60 Regal St. Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

Jennifer Kroese

Admin. Assistant to the
Superintendent

(Signature & Title)

(for)

DUVAL SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

04/13/23

(month day year)

AGENDA

1. Elementary Handbook 2023-2024, present and vote
2. School Improvement Plan, present and vote