

RECEIVED

NOTICE OF PUBLIC HEARING MEETING

2023 MAY -8 11 17 32

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 230

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, May 10, 2023

LOCATION OF

WHITMAN-HANSON REGIONAL HIGH SCHOOL

MEETING

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

SCHOOL COMMITTEE MEETING

(Title of board, committee, commission, etc.)

Date

5/08/2023

Agenda

Pledge of Allegiance

- I. Executive Session
 - a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining Unit C).
- II. Public Comment
- III. Student Advisory Report
- IV. Approval of Meeting Minutes
 - a) March 15, 2023
 - b) April 5, 2023
 - c) April 12, 2023
- V. Superintendent's Report
 - a) Annual Town Meetings Results Report
 - b) Strategic Planning Report
 - c) FY23 Budget Update
 - d) FY24 State Aid Update
 - e) Regional Agreement Committee Discussion
- VI. New Business
 - a) 2023-24 School Physicians Appointment
 - b) New England Association of Schools and Colleges (NEASC) Report
 - c) Innovation Pathway
 - d) Norms for School Committee/Protocols
- VII. Next Meeting
 - a) Reorganization