

**NOTICE OF MEETING**

RECEIVED

#242

2023 MAY 15 AM 8:58

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

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WILL BE HELD AT 6:30 PM

ON Tuesday evening, May 23, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA

(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chair  
(Signature and Title)

(for) Whitman Conservation Commission

Date May 14, 2023

**AGENDA**

1. Approve minutes of previous meeting (March 7<sup>th</sup> & 21<sup>st</sup>, and April 18<sup>th</sup> 2023)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HOUR NOTICE**