

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

\_\_\_\_\_  
THE BOARD OF ASSESSORS  
(board, committee, commission, authority, etc.)

WILL BE HELD AT \_\_\_\_\_ 4:30 o'clock \_\_\_\_\_ P M.

ON \_\_\_\_\_ Tuesday, May 23, 2023

LOCATION OF MEETING \_\_\_\_\_ LOWER TOWN HALL  
ASSESSORS OFFICE ROOM 10

\_\_\_\_\_  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ *Andrea Fall* \_\_\_\_\_  
Andrea Fall, Clerk

(for) \_\_\_\_\_ BOARD OF ASSESSORS \_\_\_\_\_  
(Title of board, committee, commission, etc.)

Date \_\_\_\_\_ May 17, 2023 \_\_\_\_\_  
(month day year)

RECEIVED  
2023 MAY 17 PM 3:07  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 249

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): May 1 & 17, 2023

2. OLD BUSINESS: Job Vacancy

3. NEW BUSINESS: Board Reorganization  
Preliminary Real Estate & Personal Property Tax Billing  
Patriot Properties Contract  
Next Finance Committee Meeting

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**