



**NOTICE OF MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON TUESDAY, MAY 24, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien  
for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: May 19, 2022; 2:35 p.m.

**AGENDA**

**OPEN SESSION**

- Pledge of Allegiance
- Moment of Silence
- Reorganization of the Board of Selectmen
- Approve Bill and Payroll Warrants
- Public Forum
- Approval of Meeting Minutes – Open Session: 4/15/22; 4/26/22; 5/2/22; 5/10/22

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 TOWN CLERK'S OFFICE WHITMAN  
 FILE NO. 249

**SCHEDULED HEARINGS/ MEETINGS**

- 7:05 P. M.: Public hearing re: the application of C&B Retailers, Inc., dba Whitman News, for a Wine & Malt Package Goods Store Liquor License.

**COVID-19**

- Update provided by Chief Clancy.

**NEW BUSINESS**

- Stormwater management presentation.
- IT Specialist position.
- Act on the nomination of Mary Holland to serve as Whitman's representative on the Board of Directors for Old Colony Elder Services.
- Act on recommendation to appoint Rob Piccirilli to the Building Commissioner position.
- Discuss use of donated land west of Hogg Memorial Drive.
- Set June meeting schedule.

**OLD BUSINESS**

- Discuss hiring process for Facilities Manager position.
- Town Administrator evaluation.

**TOWN ADMINISTRATOR'S REPORT**

- Sewer force main.
- WMS Building Project.
- DPW Building Project.
- Memorial Day Parade.

**EXECUTIVE SESSION** in accordance with the M.G.L., C.30A, §21a (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; and (6) to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiation position of the public body.

- Purpose 2: Building Commissioner; Town Accountant
- Purpose 6: Discuss the potential lease with the WHRSD for the property located at 100 Cortwell Ave.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**