

RECEIVED

2023 MAY 25 AM 11:42

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P. M.

ON Tuesday, May 30 2023

LOCATION OF MEETING Whitman-Hanson Regional High School
Main Office Conference Room

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) _____

(Signature & Title)

(for) Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date 5/25/2023

(month day year)

AGENDA

I. Attendance

II. New Business

- A. Innovation Pathways (Update)
 - 1. Application
 - 2. Membership
- B. **School Improvement Plan** (Discussion/Vote)
- C. Handbook (Discussion/Vote)
- D. Delayed Openings to Early Releases (Discussion/Vote)
- E. Next Year (Discussion)
 - 1. Council Membership
 - 2. Computer requirements for graduation
 - 3. Schedule change - WIN Block

III. Other?

IV. Next Meeting: October 2023

Posting Date and Meeting Number (by Clerk): 5/25/2023 at 12:00pm /HS/STUC_5-30-2023