

NOTICE OF PUBLIC HEARING MEETING

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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 266

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Tuesday, May 30, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

5/25/2023

Agenda

- A. Reorganization of School Committee

Adjournment

Posted by WHRSD clerk 05/25/2023 at 4:00 PM for School Committee Meeting 05/30/2023