

RECEIVED

2023 MAY 24 PM 3:18

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE, WHITMAN
FILE NO. 263

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 1:00 PM o'clock _____ P M.

ON Wednesday May 31, 2023

LOCATION OF MEETING _____ LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

Kathleen Keefe
(Signature & Title)

Principal Assessor

(for) _____

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date _____

May 24, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

2. OLD BUSINESS:

3. NEW BUSINESS: 1:00 PM Job Applicant Interview

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**