

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, June 7, 2023

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

SCHOOL COMMITTEE MEETING

(Title of board, committee, commission, etc.)

Date

06/05/2023

AGENDA

Pledge of Allegiance

Executive Session - to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining) to review the Unit C Administrative Assistants. Public is not allowed.

- I. **Vote to ratify Unit C Collective Bargaining Agreement**
- II. **Public Comment**
- III. **Dr. McEwan Award Presentation**
- IV. **School Committee Meeting Protocol Discussion**
- V. **Student Advisory Update**
- VI. **Approval of Meeting Minutes**
 - a. **April 18, 2023**
 - b. **April 27, 2023**
 - c. **May 22, 2023**
- VII. **Superintendent's Report**
 - a. **Graduation and Year End Athletic Update**
 - a. **Summer Programs Update**
 - b. **Business Office Update**
 1. **State Aid**
 2. **Capital Projects**
 3. **E/D usage vote**
 - c. **Reading Items- School Improvement Plans, Handbook Changes, Strategic Plan**
- V. **New Business**
 - a. **Superintendent Evaluation**
 - b. **Subcommittee Assignments**
 - i. **Capital and Operations Subcommittee**
 - ii. **Budget Subcommittee**
 - iii. **Policy Subcommittee**
 - iv. **Warrant Subcommittee**
 - v. **Regional Agreement**

#279

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RECEIVED

vii. Pilgrim Area Collaborative Representative

ix. Representative to South Shore Educational Collaborative

VI. Field Trip Requests

ADJOURNMENT

Posted by WHRSD clerk 06/05/2023 at 4:00 PM for School Committee meeting 06-07-2023