

RECEIVED

#286

2023 JUN -8 AM 9:30

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:30 o'clock P M.

ON Tuesday June 13, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Keefe Principal Assessor
(Signature & Title)

(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)

Date June 8, 2023
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 6, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: Job Applicant Interview

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE