

RECEIVED

**NOTICE OF MEETING**

2023 JUN -6 AM 9:26

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITMAN

FILE NO. #281

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**Whitman Council on Aging**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 a.m.

ON Wednesday, June 14, 2023

LOCATION OF MEETING Whitman Senior Center, 16 Hayden Avenue

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN, MASSACHUSETTS.**

(signed by) Mary K. Howard - Director  
(Signature & Title)

(for) Whitman Council on Aging  
(Title of board, committee, commission, etc.)

Date June 6, 2023  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): May 10, 2023  
meeting date(s)

2. COMMITTEE REPORTS: OCES, Self-Help

3. OLD BUSINESS: Building Maintenance  
Programs and Activities  
Transportation

4. NEW BUSINESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. OTHER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**