



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF HEALTH** WILL BE HELD AT **9:00 A.M. ON Saturday June 25th, 2022**. IN PERSON AT WHITMAN TOWN PARK. Whitman Day Event.

In accordance with Open Meeting Law this meeting will be held in person and members of the public are welcome to attend.



for the Board of Health
Dan Kelly, Health Agent

Date posted: 04/21/2022

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 202

2022 APR 21 AM 11:27

RECEIVED

AGENDA

NEW BUSINESS:

None

Additional Attendee:

OLD BUSINESS:

None

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed. Other items not listed may also be brought up for discussion to the extent permitted by law.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE