

RECEIVED

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 JUN 26 AM 11:47

CLERK'S OFFICE
FILE NO. 314 (Revised 305)

Whitman Middle School Building Committee

(board, committee, commission, authority, etc.)

**WILL BE HELD AT
ON
LOCATION OF
MEETING**

4:30

P.M.

June 27, 2023

WHITMAN MIDDLE SCHOOL LIBRARY

100 CORTHELL AVENUE, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

06/26/2023

Amended Meeting Agenda

AGENDA

Pledge of Allegiance

- A. Public Comment
- B. New Committee Member and Vice Chair Vacancy
- C. OPM Report
 - i. Budget Revision Request #2 - Vote to approve
 - ii. Discussion and Vote to Approve Owner's Cost Estimating Consultant
 - iii. Update from Public Outreach Subcommittee
- D. Invoice and Bill Approvals/Project Documents
- E. Approval of Meeting Minutes for May 23, 2023
- F. Next Meeting Date/Scope July 18th at the High School

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.