

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock _____ P M.

ON Tuesday July 11, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Andrea Fall*
Andrea Fall, Clerk

(for) BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date July 6, 2023
(month day year)

FILE NO. 385
TOWN CLERK'S OFFICE WHITMAN
2023 JUL -6 AM 9:55
RECEIVED

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 27, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: MAAO Dues
Clause 50
Chapterland Deadline, December 1st, new

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**