

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 JUL 17 AM 8:09

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

CLERK'S OFFICE WHITMAN
FILE NO. 338

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, July 19, 2023

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

SCHOOL COMMITTEE MEETING

(Title of board, committee, commission, etc.)

Date

07/14/2023

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - a. May 10, 2023
 - b. May 30, 2023
 - c. June 7, 2023
- III. Superintendent's Report
 - a. School Improvement Plan (Vcte)
 - b. Strategic Plan (Vcte)
 - c. School Choice Enrollment for School Year 2023/24
 - d. Business Office Update
 - i. Use of Excess and Deficiency (E&D) for Other Post-Employment Benefits (OPEB)
- IV. Old Business
 - a. Norms Discussion
- V. New Business
 - a. Whitman Pride
 - b. High School Early Release Discussion (Vcte)
 - c. Declare Surplus Elementary Books
- VI. Executive Session
As per MGL Ch. 30A Sec. 21 § (a) (1) To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

Adjournment

Posted by WHRSD clerk 07/14/2023 at 4:00 PM for School Committee meeting 07/19/2023