



# AMENDED

## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF HEALTH** WILL BE HELD AT **9:30 A.M. ON Thursday July 21st, 2022**. IN PERSON AT THE WHITMAN TOWN HALL SELECTMEN'S MEETING ROOM 2<sup>ND</sup> FLOOR.

*In accordance with Open Meeting Law this meeting will be held in person and members of the public are welcome to attend.*

*Daniel Kelly*  
for the Board of Health  
Dan Kelly, Health Agent

Date posted: 07/18/2022

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 227 (#325 Revised)

2022 JUL 18 AM 8:14

RECEIVED

### AGENDA

#### NEW BUSINESS:

- Approve Meeting Minutes for 06/23/2022 BOH Meeting
- Acceptance of Health Inspector's Report and Read File
- Acceptance of Public Health Nurse's Report
- Review/Approve Permits/License(s) as issued
- Discuss Fines for Mobile Food Vendors Operating without a license
- Discuss Internal Board of Health Business

Additional Attendee: None

#### OLD BUSINESS:

Discuss current COVID protocols and mandates

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed. Other items not listed may also be brought up for discussion to the extent permitted by law.*

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**