

NOTICE OF MEETING

RECEIVED

#343

2023 JUL 24 AM 8:27

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, August 1, 2023

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue, Whitman, MA

(full description of location – street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Sandy Cortez Chair
(Signature and Title)

(for) Whitman Conservation Commission

Date July 24, 2023

AGENDA

1. Approve minutes of previous meeting (June 20th and July 18th, 2023)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Report on any site inspections and review of any new materials
5. Decisions, votes on projects as needed
6. Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE