



NOTICE OF MEETING AND AGENDA

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345 (Revised # 341)

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS ~~18-25 OF CHAPTER~~ 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:30 P.M. ON WEDNESDAY, AUGUST 3, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

Date posted: August 1, 2022; 9:55 a.m.
Amended: August 2, 2022; 8:15 a.m.

AMENDED AGENDA

Open Session

EXECUTIVE SESSION pursuant to M.G.L., Chapter 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel, being the Town Administrator, as an open meeting may have a detrimental effect on the bargaining position of the public body, as declared by the Chair.

Return to Open Session

Report of the Chair

Appointment of Acting Town Administrator

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE