CANCEL

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2023 AUG -3 AM 9:41

TOWN CLERK'S OFFICE WHITMAN

FILE NO.

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS
(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock P M.
ON Tuesday August 8, 2023
LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall
Andrea Fall, Clerk
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date August 3, 2023
(month day year)

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2023 AUG -8 AM 9:15

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 363 (Revised 354)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 27, 2023, July 11, 2023

2. OLD BUSINESS: Clause 50 (TBD)
MAAO Dues

3. NEW BUSINESS: MV Commitment #4-$100,067.81

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE