



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY AUGUST 9, 2022**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: August 4, 2022; 1:45 p.m.

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 347

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### AGENDA

Open Session

**EXECUTIVE SESSION** pursuant to M.G.L., Chapter 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel, being the Town Administrator, as an open meeting may have a detrimental effect on the bargaining position of the public body, as declared by the Chair.

Return to Open Session

Report of the Chair

Acting Town Administrator appointment.