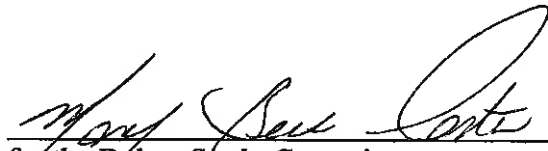




NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BYLAW STUDY COMMITTEE** WILL BE HELD AT **5:00 P.M. ON WEDNESDAY, AUGUST 9, 2023**, IN THE FINANCE COMMITTEE MEETING ROOM, 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.



for the Bylaw Study Committee
Mary Beth Carter, Town Administrator

Date posted: August 7, 2023; 10:15 a.m.

AGENDA

Reorganization of the Committee

Discuss Right to Farm By-law

Adjourn

#355
2023 AUG -7 AM 10:10
TOWN CLERK'S OFFICE
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