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2023 AUG -9 PM 1:53

NOTICE OF MEETING AND AGENDA JOHN CLEARY'S OFFICE
FILE NO. 366

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD AT 6:00PM ON Tuesday August 15, 2023 AT THE DPW OFFICE LOCATED AT 100 ESSEX STREET, WHITMAN.

Date Posted: August 9, 2023

For the Board of Commissioners: by Melissa Newell, Administrative Assistant

AGENDA

1. Public Forum
2. Approve Meeting Minutes for 1/17/2023 and 7/18/2023
3. Executive Session- M.G.L Chapter 39, S23B Number 8
To hold an initial screening (including interviews if they are part of the initial screening process) of candidates for employment if an open meeting would have detrimental effect in obtaining qualified candidate.
4. Superintendents Operational Updates
5. New Business
6. Old Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE