

RECEIVED

2023 AUG 10 Fri 2:36

NOTICE OF MEETING

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. 367

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock P M.

ON Tuesday August 15, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

August 10, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 27, 2023, July 11, 2023

2. OLD BUSINESS: Clause 50 (TBD)
MAAO Dues

3. NEW BUSINESS: MV Commitment #4-\$100,067.81

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**