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TOWN CLERK'S OFFICE WHITMAN  
400 (Revised 3/22)

## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD AT 6:00 ON Tuesday September 12, 2023 AT THE WHITMAN TOWN HALL FINANCE COMMITTEE ROOM 2<sup>ND</sup> FLOOR 54 SOUTH AVE WHITMAN, MA 02382

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Date Posted: August 25, 2023 AMENDED on September 9, 2023  
For the Board of Commissioners: by Melissa Newell, Administrative Assistant

### AGENDA

1. Discussion contaminated soil at the DPW
2. Discussion and vote to ask the Board of Selectmen to place an article on the next special town meeting for a debt exclusion for additional funds for the new DPW building.

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**