

RECEIVED

NOTICE OF MEETING

2023 SEP -6 AM 9:12

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 397

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock P M.

ON Tuesday September 12, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Andrea Fall

Andrea Fall, Clerk

(for) BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date September 6, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 15, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: Clerical Assistant Job Posting
DOR DLS Gateway Authorization Letter
Executive Session

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**