

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

SEP 07 2023 -7 PM 2:33

Policy Subcommittee Meeting

(board, committee, commission, authority, etc.)

403

WILL BE HELD AT

5:00

P.M.

ON

Tuesday, September 12, 2023

LOCATION OF

MEETING

Whitman-Hanson Regional High School

COM Room 201

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Policy Subcommittee Meeting

(Title of board, committee, commission, etc.)

Date

09/07/2023

AGENDA

AGENDA

- I. Reorganization
- II. Public Comment
- III. Public Comment Policy
 - a. BEDH
 - b. BEDH-E
- IV. Next Meeting

Adjournment