

**NOTICE OF PUBLIC HEARING MEETING**

RECEIVED  
-7 PM 2:33

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Operations and Capital Subcommittee Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:30**

**P.M.**

**ON**

**Wednesday, September 13, 2023**

**LOCATION OF**

**MEETING**

**Whitman-Hanson Regional High School**

**Library**

**600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed

by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Operations and Capital Subcommittee Meeting**

(Title of board, committee, commission, etc.)

Date

**09/07/2023**

**AGENDA**

- I. Reorganization
- II. Capital Projects for Fiscal 2025, Review and Vote
- III. Opening
- IV. Tentative Meeting Dates, all meetings at 5:30 p.m.
  - a. November 15, 2023
  - b. January 10, 2024
  - c. March 13, 2024
  - d. May 8, 2024

Adjournment