

NOTICE OF PUBLIC HEARING MEETING

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2023 SEP 18 AM 8:11

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

TOWN CLERK'S OFFICE WHITMAN

(board, committee, commission, authority, etc.)

FILE NO. 417

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, September 19, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

09/15/2023

AGENDA

Pledge of Allegiance

I. OPM Report

A. MSBA Report

B. Schedule

C. Update on Community Forums / Public Outreach

II. Invoices / Warrant

III. Meeting Minutes July 18, 2023

IV. Next Steps

V. Next Meeting time?

VI. Public Comments /Questions

VII. Adjournment