

NOTICE OF MEETING

2023 OCT 19 AM 10:14

Posting Date and Number by Town Clerk

464

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock P M.

ON Tuesday, October 24, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



Wendy Jones, Principal Assessor

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

October 19, 2023

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): September 12, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: FY25 Chapter Applications
Executive Session

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**