

RECEIVED

**NOTICE OF MEETING**

2023 NOV -9 PM 2: 03

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN

FILE NO. 202300

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 PM o'clock        P M.

ON Tuesday, November 14, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

November 9, 2023

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): October 24, 2023

2. OLD BUSINESS:

3. NEW BUSINESS:

- FY25 Budget
- FY24 Assessed Values
- New Growth
- Overlay
- Executive Session

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**