

RECEIVED

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

2023 NOV 22 AM 9:13

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN  
#521

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 PM o'clock          P M.

ON Tuesday, November 28, 2023

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Lisa Emery*

Lisa Emery, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

November 22, 2023

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): November 14, 2023

2. OLD BUSINESS:

3. NEW BUSINESS: FY24 Classification Hearing Recommendations

Executive Session - Personal Exemptions  
Senior Workoff

7:05 PM Classification Hearing with Board of Selectmen  
in Board of Selectmen Meeting Room

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**