

The November 3, 2020 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated **October 13, 2020** and posted on **October 15, 2020** in eight sections of the Town with two in each precinct, by Constable Timothy P. Hanlon, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7 a.m. - 8 p.m.

On **Friday, November 6, 2020 at 5:00 p.m.** at a duly posted meeting, the Board of Registrars met in the town clerk's office and opened **3** ballots that were postmarked November 3, 2020 and were eligible to be counted. On **Friday, November 13, 2020 at 5:00 p.m.** at a duly posted meeting, the Board of Registrars met in the Town Clerk's office and opened **1 overseas ballot** eligible to be counted.

The **OFFICIAL** results are as follows:

TOTAL VOTES CAST: 8679
Absentee ballots included: 101
Early ballots included: 5183
of counted ballots received after 11/3 3
of counted UOCAVA ballot received after 11/3 1
% of Registered voters that voted: 78%
Total Registered voters: 11126

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
ELECTORS OF PRESIDENT & VICE PRESIDENT					
BLANKS	13	5	13	19	50
BIDEN AND HARRIS	1307	1070	1029	1090	4496
HAWKINS AND WALKER	11	11	7	16	45
JORGENSEN AND COHEN	40	39	39	35	153
TRUMP AND PENCE	1055	992	974	861	3882
WRITE INS	13	14	14	12	53
TOTAL	2439	2131	2076	2033	8679
SENATOR IN CONGRESS					
BLANKS	67	35	45	59	206
EDWARD J. MARKEY	1370	1095	1062	1093	4620
KEVIN J. O'CONNOR	984	970	944	870	3768
DR.SHIVA AYYADURAI	14	22	17	10	63
WRITE INS	4	9	8	1	22
TOTAL	2439	2131	2076	2033	8679
REPRESENTATIVE IN CONGRESS EIGHTH DISTRICT					
BLANKS	292	245	246	232	1015
STEPHEN F. LYNCH	1619	1357	1277	1333	5586
JONATHAN D. LOTT	513	511	537	462	2023
WRITE INS	15	18	16	6	55
TOTAL	2439	2131	2076	2033	8679

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
COUNCILLOR - FOURTH DISTRICT					
BLANKS	643	623	568	572	2406
CHRISTOPHER A. IANNELLA, JR.	1776	1463	1483	1443	6165
WRITE INS	20	45	25	18	108
TOTAL	2439	2131	2076	2033	8679
SENATOR IN GENERAL COURT					
SECOND PLYMOUTH & BRISTOL DIST.					
BLANKS	665	621	595	582	2463
MICHAEL D. BRADY	1748	1460	1454	1431	6093
WRITE INS	26	50	27	20	123
TOTAL	2439	2131	2076	2033	8679
REPRESENTATIVE IN GENERAL COURT					
SEVENTH PLYMOUTH DISTRICT					
BLANKS	634	499	520	536	2189
ALYSON M. SULLIVAN	1783	1600	1538	1472	6393
WRITE INS	22	32	18	25	97
TOTAL	2439	2131	2076	2033	8679
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	684	639	583	588	2494
MATTHEW J. MCDONOUGH	1741	1452	1452	1435	6080
WRITE-INS	14	40	41	10	105
TOTAL	2439	2131	2076	2033	8679
COUNTY COMMISSIONER PLY CTY					
VOTE FOR TWO					
BLANKS	2082	1855	1771	1744	7452
GREGORY M. HANLEY	1151	940	915	891	3897
JOHN PATRICK RIORDAN	739	587	592	636	2554
JARED L. VALANZOLA	903	873	871	790	3437
WRITE-INS	3	7	3	5	18
TOTAL	4878	4262	4152	4066	17358
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	249	188	175	215	827
THOMAS J. O'BRIEN	1407	1134	1148	1133	4822
CARINA LEEZA MOMPELAS	782	804	751	683	3020
WRITE-INS	1	5	2	2	10
TOTAL	2439	2131	2076	2033	8679

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
QUESTION 1 - MOTOR VEHICLE					
BLANKS	83	60	58	53	254
YES	1779	1534	1501	1486	6300
NO	577	537	517	494	2125
TOTAL	2439	2131	2076	2033	8679
QUESTION 2 - RANK CHOICE VOTING					
BLANKS	104	86	64	74	328
YES	792	692	685	687	2856
NO	1543	1353	1327	1272	5495
TOTAL	2439	2131	2076	2033	8679
QUESTION 3 - COMMUNITY PRESERVATION					
BLANKS	169	150	118	120	557
YES	1285	1148	1100	1068	4601
NO	985	833	858	845	3521
TOTAL	2439	2131	2076	2033	8679

A TRUE RECORD, ATTEST:

Dawn M. Varley

TOWN CLERK - WHITMAN